



# City of South Pasadena

7047 SUNSET DRIVE SOUTH  
SOUTH PASADENA, FLORIDA 33707  
PH: (727) 347-4171 FAX: (727) 345-0518  
WWW.MYSOUTHPASADENA.COM

TODAY'S DATE: SEPTEMBER 10, 2020

## NOTICE

REGULAR COMMISSION MEETING  
MONDAY, SEPTEMBER 14, 2020  
7:00 P.M.

PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDER #20-69 (AS EXTENDED), THE AFOREMENTIONED MEETING SHALL BE CONDUCTED VIRTUALLY.

OPTIONS FOR THE PUBLIC TO ATTEND THE MEETING ARE AS FOLLOWS:

- LIVE TV BROADCAST ON CHANNEL 643
- BY PHONE BY CALLING (301) 715-8592  
WHEN PROMPTED, ENTER MEETING ID 849 5951 0536
- ONLINE AT <https://us02web.zoom.us/j/84959510536>

A TV BROADCAST OF THE MEETING AND A CALL-IN TELEPHONE WILL ALSO BE AVAILABLE IN HIBISCUS HALL ON THE FIRST FLOOR OF CITY HALL, LOCATED AT THE ADDRESS BELOW:

CITY HALL  
7047 SUNSET DRIVE SOUTH  
SOUTH PASADENA, FL 33707

INSTRUCTIONS FOR PUBLIC COMMENT BY PHONE OR ZOOM AUDIO WILL BE ANNOUNCED AT THE BEGINNING OF THE MEETING. MEMBERS OF THE PUBLIC MAY ALSO SUBMIT PUBLIC COMMENT VIA EMAIL PRIOR TO THE MEETING TO BE READ INTO THE RECORD. TO SUBMIT COMMENTS, PLEASE EMAIL [CITYHALL@MYSOUTHPASADENA.COM](mailto:CITYHALL@MYSOUTHPASADENA.COM). SUCH COMMENTS SHOULD INCLUDE THE NAME AND ADDRESS OF THE SUBMITTER.

IF YOU REQUIRE ADDITIONAL ASSISTANCE IN VIEWING THE MEETING, PLEASE CONTACT THE CITY CLERK'S OFFICE AT 727-347-4171 OR AT [CITYHALL@MYSOUTHPASADENA.COM](mailto:CITYHALL@MYSOUTHPASADENA.COM).

This meeting is open to the public. Ordinances may be inspected by the public in the office of the City Clerk at City Hall from 8:00 a.m. to 4:00 p.m. Monday through Friday with the exception of holidays. Any person who decides to appeal any decision of the City Commission with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of South Pasadena is committed to providing reasonable accommodation for access for the disabled. In accordance with the Americans with Disabilities Act and F.S. 286.26, anyone needing assistance with regard to this meeting should contact the City Clerk's Office in writing at least 48 hours prior to the meeting. For more information or assistance please contact the City Clerk's office at 727-347-4171.



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## **A G E N D A**

REGULAR COMMISSION MEETING  
SOUTH PASADENA, FLORIDA

MONDAY, SEPTEMBER 14, 2020  
VIRTUAL MEETING 7:00 P.M.  
(PLEASE SEE SEPARATE NOTICE  
FOR ATTENDANCE OPTIONS)

CALL TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
REPORTS  
PEOPLE'S FORUM  
AGENDA COMMENT

## **DISCUSSION ITEMS**

### **PUBLIC HEARING**

1. RESOLUTION NO. 2020-09 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH PASADENA, FLORIDA, ADOPTING A TENTATIVE MILLAGE RATE FOR AD VALOREM TAXES FOR THE CITY OF SOUTH PASADENA FOR FISCAL YEAR 2020-2021, PROVIDING FOR AN EFFECTIVE DATE.
2. ORDINANCE NO. 2020-02 - AN ORDINANCE OF THE CITY OF SOUTH PASADENA, FLORIDA, ADOPTING FISCAL YEAR 2020-2021 BUDGET; PROVIDING AN EFFECTIVE DATE - SECOND READING.

### **UNFINISHED BUSINESS**

NONE

### **CONSENT AGENDA**

Resolutions and Motions of a non-controversial nature may be placed on the Consent Agenda. One motion for approval is required to pass the entire Consent Agenda; however, any item(s) may be removed prior to motion for approval.

3. APPROVAL OF COMMISSION MEETING MINUTES FOR THE MONTH OF AUGUST 2020 ON FILE IN CITY CLERK'S OFFICE

REGULAR COMMISSION MEETING  
MONDAY, SEPTEMBER 14, 2020 - 7:00 P.M.

AGENDA MEETING, AUGUST 18, 2020; ADMINISTRATIVE WORKSHOP,  
AUGUST 18, 2020; REGULAR COMMISSION MEETING, AUGUST 25,  
2020; AGENDA MEETING, AUGUST 31, 2020; ADMINISTRATIVE  
WORKSHOP, AUGUST 31, 2020.

**NEW BUSINESS**

4. MOTION - TO AUTHORIZE MAYOR PENNY TO EXECUTE LICENSE AGREEMENT BETWEEN THE CITY OF SOUTH PASADENA AND LANDMARK AT WATERS POINT PARTNERS LLC FOR LIGHTING TO REMAIN IN THE RIGHT-OF-WAY.
5. MOTION - TO APPROVE RENEWAL OF CONTRACT FOR LEGAL SERVICES WITH GRAYROBINSON, P.A. FOR SERVICES AS CITY ATTORNEY FOR THE PERIOD OF OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021.

ADJOURN

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