



# City of South Pasadena

7047 SUNSET DRIVE SOUTH  
SOUTH PASADENA, FLORIDA 33707  
PH: (727) 347-4171 FAX: (727) 345-0518  
WWW.MYSOUTHPASADENA.COM

TODAY'S DATE: AUGUST 21, 2020

## NOTICE

REGULAR COMMISSION MEETING  
TUESDAY, AUGUST 25, 2020  
7:00 P.M.

PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDER #20-69 (AS EXTENDED), THE AFOREMENTIONED MEETING SHALL BE CONDUCTED VIRTUALLY.

OPTIONS TO VIRTUALLY ATTEND THE MEETING ARE AS FOLLOWS:

- LIVE TV BROADCAST ON CHANNEL 643
- BY PHONE BY CALLING (301) 715-8592  
WHEN PROMPTED, ENTER MEETING ID 896 3649 6518
- ONLINE AT <https://us02web.zoom.us/j/89636496518>

A TV BROADCAST OF THE MEETING AND A CALL-IN TELEPHONE WILL ALSO BE AVAILABLE IN HIBISCUS HALL ON THE FIRST FLOOR OF CITY HALL, LOCATED AT THE ADDRESS BELOW:

CITY HALL  
7047 SUNSET DRIVE SOUTH  
SOUTH PASADENA, FL 33707

INSTRUCTIONS FOR PUBLIC COMMENT BY PHONE OR ZOOM AUDIO WILL BE ANNOUNCED AT THE BEGINNING OF THE MEETING. MEMBERS OF THE PUBLIC MAY ALSO SUBMIT PUBLIC COMMENT VIA EMAIL PRIOR TO THE MEETING TO BE READ INTO THE RECORD. TO SUBMIT COMMENTS, PLEASE EMAIL [CITYHALL@MYSOUTHPASADENA.COM](mailto:CITYHALL@MYSOUTHPASADENA.COM). SUCH COMMENTS SHOULD INCLUDE THE NAME AND ADDRESS OF THE SUBMITTER.

IF YOU REQUIRE ADDITIONAL ASSISTANCE IN VIEWING THE MEETING, PLEASE CONTACT THE CITY CLERK'S OFFICE AT 727-347-4171 OR AT [CITYHALL@MYSOUTHPASADENA.COM](mailto:CITYHALL@MYSOUTHPASADENA.COM).

This meeting is open to the public. Ordinances may be inspected by the public in the office of the City Clerk at City Hall from 8:00 a.m. to 4:00 p.m. Monday through Friday with the exception of holidays. Any person who decides to appeal any decision of the City Commission with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of South Pasadena is committed to providing reasonable accommodation for access for the disabled. In accordance with the Americans with Disabilities Act and F.S. 286.26, anyone needing assistance with regard to this meeting should contact the City Clerk's Office in writing at least 48 hours prior to the meeting. For more information or assistance please contact the City Clerk's office at 727-347-4171.



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## A G E N D A

REGULAR COMMISSION MEETING  
SOUTH PASADENA, FLORIDA

TUESDAY, AUGUST 25, 2020  
VIRTUAL MEETING 7:00 P.M.  
(PLEASE SEE SEPARATE NOTICE  
FOR ATTENDANCE OPTIONS)

CALL TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
REPORTS  
PEOPLE'S FORUM  
AGENDA COMMENT

## DISCUSSION ITEMS

### PUBLIC HEARING

NONE

### UNFINISHED BUSINESS

NONE

### CONSENT AGENDA

Resolutions and Motions of a non-controversial nature may be placed on the Consent Agenda. One motion for approval is required to pass the entire Consent Agenda; however, any item(s) may be removed prior to motion for approval.

1. APPROVAL OF COMMISSION MEETING MINUTES FOR THE MONTHS OF JUNE AND JULY 2020 ON FILE IN CITY CLERK'S OFFICE  
AGENDA MEETING, JUNE 2, 2020; ADMINISTRATIVE WORKSHOP, JUNE 9, 2020; REGULAR COMMISSION MEETING, JUNE 9, 2020; ADMINISTRATIVE WORKSHOP, JUNE 16, 2020; AGENDA MEETING, JUNE 23, 2020; ADMINISTRATIVE WORKSHOP, JUNE 23, 2020; REGULAR COMMISSION MEETING, JULY 1, 2020; SPECIAL ADMINISTRATIVE WORKSHOP, JULY 20, 2020.

**NEW BUSINESS**

2. ORDINANCE NO. 2020-02 - AN ORDINANCE OF THE CITY OF SOUTH PASADENA, FLORIDA, ADOPTING FISCAL YEAR 2020-2021 BUDGET; PROVIDING AN EFFECTIVE DATE - FIRST READING.
3. RESOLUTION NO. 2020-07 - A RESOLUTION OF THE CITY OF SOUTH PASADENA, FLORIDA, APPOINTING THE SHERIFF OF PINELLAS COUNTY AS THE POLICE DEPARTMENT OF THE CITY FOR THE PERIOD OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021.
4. RESOLUTION NO. 2020-08 - A RESOLUTION OF THE CITY OF SOUTH PASADENA, FLORIDA, CONFIRMING THE APPOINTMENT OF SHAWN SHIMKO AS DEPARTMENT HEAD FOR THE PUBLIC WORKS DEPARTMENT AND ADDRESSING THE TERMS OF APPOINTMENT.
5. MOTION - TO APPROVE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF SOUTH PASADENA, THE CITY OF TREASURE ISLAND, AND THE CITY OF ST. PETE BEACH FOR THE PURCHASE, MAINTENANCE, AND USE OF A REPLACEMENT MOBILE GENERATOR FOR USE AT THE SHARED EMERGENCY OPERATIONS CENTERS (EOC) AND AUTHORIZING FIRE CHIEF DAVID MIXSON TO EXECUTE THE MEMORANDUM OF UNDERSTANDING.

ADJOURN

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